Journal of Psychology and Christianity
1992, Vol. 11, No. 1, 99-120
Copyright 1992 Christian Association for Psychological Studies
ISSN 0733-4273

Index

Volumes 1-10 (1982-1991)

TITLE

A

Accepting Our Acceptance: Some Limitations of a Rogerian Approach to the Nature of Grace—John C. Ortberg, Jr. (1982). V.1, N.1, p.45.
Adapting a Clinical Religious History Format for Pastoral Intervention with Adolescents in Psychiatric Treatment—Cleo Ludwick and Tom H. Peake (1982). V.1, N.2, p.9.
Adolescent Depression: A Systematic Overview—John F. Van Wicklin (1990). V.9, N.4, p.5.
Adolescent Depression and Eating Disorders—Fred Coisman (1990). V.9, N.4, p.72.
Adolescent Depression and Substance Abuse—Greta G. Faraco- Hadlock (1990). V.9, N.4, p.64.
Adolescent Depression in its Developmental and Maturational Context—Richard E. Butman and Joel H. Arp (1990). V.9, N.4, p.34.
Adolescent Identity and Depression—Ronald L. Kotesky, Michelle D. Little, and Michele V. Matthews (1991). V.10, N.1, p.48.
Adoption's Impact on Birthmothers: "Can a Mother Forget Her Child?"—LaVonne M. Stiffler (1991). V.10, N.3, p.249.
Adrian Van Kaam's Psychology and Religious Personality Model—Tony J. Kreuch (1983). V.2, N.1, p.41.
Affair Prevention in the Ministry—Raymond T. Brock and Horace C. Lukens (1989). V.8, N.4, p.44.
Affairs in the Consulting Room: A Review of the Literature on Therapist-Patient Sexual Intimacy—John F. Shackelford (1989). V.8, N.4, p.26.
Agenda Item for the Psychology of Religion, An: Getting Respect—C. Daniel Batson (1986). V.5, N.2, p.6.
Aiding Those with AIDS: A Mission For the Church—Robert Lee Menz (1987). V.6, N.3, p.5.
AIDS: The Pastor and the Patient-Parishioner—J. Harold Ellens (1987). V.6, N.3, p.19.
Altruism as (Non) Selfishness: A Christian View of Prosocial Behavior—Duane Kauffmann (1984). V.3, N.3, p.50.
Analysis of Seven Concepts Related to Pathology Which are Common to Psychology and Theology, An—Charles W. Raup, Jr. (1989). V.8, N.2, p.5.
Andrew's Anxiety—J. Harold Ellens (1985). V.4, N.2, p.52.
Anger, Denial and the Healing of Memories—Arlo Compaan (1985). V.4, N.2, p.83.
Anger in Evangelical Seminarians and Evangelical Graduate Students as a Function of Evangelical Home Background—James R. Beck (1990). V.9, N.3, p.47.
Annotated Bibliography of Selected References on Family Therapy, An—Hendrika Vande Kemp (1983). V.2, N.2, p.4.
Are We Body and Soul? A Response to James Beck—David G. Myers (1991). V.10, N.1, p.36.
Art as a Means of Interpersonal Communication in Autistic Young Adults—K.A. Buck, F. Goldstein, and E. Kardeman (1984). V.3, N.3, p.73.
Asking the Right Questions: Hiltner's Understanding of Pastoral Counseling—Kenneth R. Mitchell (1985). V.4, N.4, p.56.
Assessing Potential Bias: The Effects of Adding Religious Content to the Defining Issues Test—Robbin T. Holley (1991). V.10, N.4, p.323.
Assessment of Christian Maturity, Personality, and Psychopathology Among College Students, The—James H. Elzerman and Michael J. Boivin (1987). V.6, N.3, p.50.
Assessment of Cross-cultural Adjustability of Missionary Candidates: Theoretical, Biblical, and Practical Perspectives—Donald E. Williams (1983). V.2, N.4, p.18.
Assessment of Religious Development: Some Possible Options, The—Richard E. Butman (1990). V.9, N.2, p.14.
Attitudes Toward Christian Women Scale (ACWS), The: Initial Efforts Towards the Development of an Instrument Measuring Patriarchal Beliefs—Leslie E. Postovoit (1990). V.9, N.2, p.65.

Autonomic Effects of Visualizing a Sinful Act—Rhea H. Forman and H. Newton Malony (1986). V.5, N.1, p.11.

B

Behavioral Approach to Anger Management Training, A—Paul W. Clement (1986). V.5, N.4, p.41.
Behavioral Discipline in Sunday School—Donald Ratcliff (1982). V.1, N.2, p.26.
Beyond Integration and Back Again: A Reply to DeVries—John Carter and Bruce Narramore (1984). V.3, N.2, p.49.
Beyond William James: Boisen's Psychology of Religion—G.A. Elmer Griffin and H. Newton Malony (1988). V.7, N.2, p.29.
Bible's Role in Pastoral Care and Counseling, The: Four Basic Principles—Donald Capps (1984). V.3, N.4, p.5.
Biblical Approach to Anger Management Training, A—Chase H. Stafford (1986). V.5, N.4, p.5.
Biblical Perspective on Therapeutic Treatment of Client Anger at God, A—William J. Gaultiere (1989). V.8, N.3, p.38.
Boisen as Autobiographer: Unblinking But Unseeing—James E. Dittes (1988). V.7, N.2, p.39.
Boundary Areas of Religious Clients' Values: Target for Therapy—W. Mack Goldsmith and Betty K. Hansen (1991). V.10, N.3, p.224.
Burnaby Christian Counseling Group: A Working Model—Patrick Ducklow (1986). V.5, N.3, p.71.

C

Cancer Experience and Kubler-Ross's Stages of Dying, The— Donald D. Nichols (1983). V.2, N.1, p.14.
CAPS Members as an Androgynous Population: Evaluation of a Self-Report Questionnaire—Thomas M. Doolittle, John A. Wolfe, and Phyllis P. Hart (1983). V.2, N.1, p.21.
Career Indecision and Identity Development—Robert S. Weyhing, Willis E. Bartlett, and George S. Howard (1984). V.3, N.1, p.74.
Caring for Society: Boisen's Understanding of the Church—Gene Fowler (1988). V.7, N.2, p.65.
Case of Congregational Healing, A—John H. Court (1985). V.4, N.2, p.98.
Challenge of Becker, The: A New Approach to Pastoral Care—LeRoy Aden (1984). V.3, N.4, p.74.
Character Armor or the Armor of Faith? Reflections on Psychologies of Suffering—Hendrika Vande Kemp (1990). V.9, N.1, p.5.
Christian Counseling and Human Needs—Edward W.C. McAllister (1983). V.2, N.3, p.50.
Christian Dimension to Holistic Care in Family Practice, A—A. Fraser-Darling (1985). V.4, N.2, p.95.
Christian Ethics and Psychological Explanations of "Religious Values" in Therapy: Critical Connections—Alan C. Tjeltveit (1991). V.10, N.2, p.101.
Christian Graduate Training in Professional Psychology: The Rech Conference—Siang-Yang Tan and Stanton L. Jones (1991). V.10, N.1, p.72.
Christian Homosexual, The—C. Markham Berry (1982). V.1, N.1, p.33.
Christian Liberal Arts Education and Growth in Moral Development—Steven P. McNeel (1991). V.10, N.4, p.311.
Christian Life Assessment Scales, The: Christian Self-Perception—Donald E. Smith (1986). V.5, N.3, p.46.
Christian Psychological Apologetic—James C. Petty (1984). V.3, N.1, p.8.
Christian Psychotherapy: The State of the Art—David G. Benner (1985). V.4, N.2, p.3.
Christian Reconciliation: A Psychodramatic Contribution—Esly Regina Souza de Carvalho (1986). V.5, N.1, p.5.
Christianity and Early American Care for the Insane: The Work of Dr. Benjamin Rush—S.B. Thielman and D.B. Larson (1984). V.3, N.3, p.27.
Christianity, Psychology and the New Cultural Paradigm— Constance Lawrence (1989). V.8, N.3, p.16.
Church and Precounseling, The: Hiltner on the Church and Pastoral Care—Gene T. Fowler, Jr. (1985). V.4, N.4, p.66.

Church Conflict and Moral Stages: A Kohlbergian Interpretation—Bonnidell Clouse (1986). V.5, N.3, p.14.
Church Members' Expectations of Clergy Personality—K.A. Kennedy, B.N. Eckhardt, and W.M. Goldsmith (1984). V.3, N.3, p.9.
Church-Related Professional Counseling Service, A—Harold Wahking (1984). V.3, N.3, p.58.
Clergy Affairs—Peter L. Steinke (1989). V.8, N.4, p.56.
Code of Ethics: A Comparison—H. Newton Malony (1986). V.5, N.3, p.94.
Code of Ethics for Christian Counselors, A—James R. Beck and R. Kent Matthews (1986). V.5, N.3, p.78.
Combined Treatment Approach, A: Cognitive Therapy and Spiritual Dimensions—Christine V. Bruun (1985). V.4, N.2, p.9.
Comments on Proposed Code of Ethics—Richard E. Houskamp (1986). V.5, N.3, p.92.
Compatibility of Jamesian and Jungian Thought, The—Bryon Day (1990). V.9, N.3, p.20.
Conceiving and Measuring Ways of Being Religious—John F. Van Wicklin (1990). V.9, N.2, p.27.
Concept of Self as Key to Integration, The—C. Stephen Evans (1984). V.3, N.2, p.4.
Concerns About Professional Counseling: An Exploration of Five Factors and the Role of Christian Orthodoxy—Kenneth L. Sell and W. Mack Goldsmith (1988). V.7, N.3, p.5.
Conscience and Christian Perfection: Boisen on Ethics and the Moral Life—K. Brynolf Lyon (1988). V.7, N.2, p.17.
Conscious and Unconscious Mind in Prayer, The—Fabio Giardini (1987). V.6, N.1, p.5.
Consideration of Christ's Aggressive Behavior with a Global Model of Assertiveness, A —Gary R. Snyder (1982). V.1, N.1, p.39.
Conversion as Crisis and Process: A Comparison of Two Models—J. Steve Rhodes (1986). V.5, N.3, p.20.
Coping Patterns of Ministers' Wives—Theodore T.Y. Hsieh and Edith Faulkner Rugg (1983). V.2, N.3, p.73.
Counseling Activities and Referral Practices of Ministers—Dennis W. Lowe (1986). V.5, N.1, p.22.
Counseling Center Staffed by Trained Christian Lay Persons, A—William Backus (1987). V.6, N.2, p.39.
Counseling for Morality: A Look at the Four-Component Model—Darcia Narvaez (1991). V.10, N.4, p.358.
Counseling in the Church: A Proposed Strategy for Ministering to Mental Health Needs in the Church—Rodger K. Bufford and Robert E. Buckler (1987). V.6, N.2, p.21.
Creationism in Christian Psychology—Joseph K. Neumann (1982). V.1, N.1, p.51.
Critical Years, The: Changes in Moral and Ethical Decision-Making in Young Adults at Three Christian Liberal Arts Colleges—Rose M. Buier, Richard E. Butman, Ron Burnwell, and John Van Wicklin (1989). V.8, N.3, p.69.
Current and Emerging Themes in the Psychology of Religion—Mary Jo Meadow (1986). V.5, N.2, p.56.
Current Issues of Women and Therapy—Diane Marshall (1985). V.4, N.1, p.62.

D

Death Concern and Roman Catholic Worship Attendance—Thomas A. Bristow (1986). V.5, N.1, p.46.
Demonic Influence and Mental Disorders—Rodger K. Bufford (1989). V.8, N.2, p.35.
Dependent Personality Disorder: Case Consultation—C. Markham Berry (1985). V 4, N.2, p.42.
Developing a Proposed Code of Ethics for the Christian Association for Psychological Studies—Robert R. King, Jr. (1986). V.5, N.3, p.85.
Development of Abstract Thinking: A Comparison of Roman Catholic and Nazarene Youth—D. Degelman, P. Mullen, and N. Mullen (1984). V.3, N.3, p.44.
Development of Children's Religious Concepts, The: Research Review—Donald Ratcliff (1985). V.4, N.1, p.35.
Development of Sexuality, The: A Perspective on Issues and Values—Glenace E. Edwall and Michael D. Roe (1982). V.1, N.4, p.23.

Developmental Pacing of Theology in Therapeutic Process, A—Clark Barshinger and Lojan LaRowe (1985). V.4, N.2, p.62.
Dexamethasone Suppression Test and Depression, The: Implications for Nonmedical Therapists—David A. Lewis (1983). V.2, N.3, p.14.
Differentiation in Premaritial Preparation—David M. Lawson (1985). V.4, N.3, p.56.
Dimensions of Religiousity and Empathy—P.J. Watson, R.W. Hood, Jr., and R.J. Morris (1985). V.4, N.3, p.73.
Dimensions of Spiritual Attachment—David A. Washburn (1982). V.1, N.3, p.2.
Do You Know Where Your Children Are?—Paul Ramsey (1982). V.1, N.4, p.7.
Doubting Thomas, The Obsessive—Dennis L. Gibson (1985). V.4, N.2, p.34.
Dream of the Magician, The: A Case of Parataxic Distortion,—Leigh C. Bishop (1985). V.4, N.2, p.12.
Dying: A Family Affair—Thelma Hoogland (1985). V.4, N.3, p.5.
Dynamic Approach to Theology, A: An Assessment of Hiltner's Theological Dynamics—Donald Capps (1985). V.4, N.4, p.5.

E

Earthly Father/Heavenly Father—Frances J. White (1985). V.4, N.2, p.76.
Educating the Whole Person: A Rationale for Counseling Services on the Christian College Campus—David W. Aycock (1989). V.8, N.1, p.38.
Empirical Study of Ministers' Children and Families, An—Samuel Moy and H. Newton Malony (1987). V.6, N.1, p.52.
Empirical Theology: Boisen as Pastoral Theologian—Glenn H. Asquith, Jr. (1988). V.7, N.2, p.7.
Encounter with the Family of Origin, The—Mary Vander Vennen (1983). V.2, N.2, p,31.
Encountering Living Human Documents: Boisen and Clinical Pastoral Education—Glenn H. Asquith, Jr. (1988). V.7, N.2, p.78.
Endocrine Chemistry and Psychological States—Norbert O. Anderson and J. Harold Ellens (1989). V.8, N.2, p.13.
Entitlement—Frederic C. Craigie, Jr. and Siang-Yang Tan (1989). V.8, N.3, p.57.
Epistemological and Metaphysical Limits to Integration of Psychology and Theology—Randie L. Timpe (1983). V.2, N.3, p.21.
Eros: Sexuality and Spirituality—Phyllis P. Hart (1984). V.3, N.2, p.69.
Ethic of Justice and Ethic of Care as Compared to Biblical Concepts of Justice and Mercy—Lorie A. Humphrey and Ruth M. Oordt (1991). V.10, N.4, p.300.
Ethic of Sincerity and the Sincerity of Ethics, The: Hiltner and the Moral Dimension of Pastoral Care—K. Brynolf Lyon (1985). V.4, N.4, p.37.
Excitement Never Ends, The—H. Newton Malony (1986). V.5, N.2, p.51.
Existential Approach to Anger Management Training, An—David Augsburger (1986). V.5, N.4, p.25.
Extrinsic Scale Factors: Correlations and Construction of Religious Orientation Types—P.J. Watson, Ronald J. Morris, and Ralph W. Hood, Jr. (1990). V.9, N.3, p.35.

F

Faith: A Growth or a Gift?—Quentin L. Hand (1988). V.7, N.1, p.39.
Family as a Context for Change and a Changing Context, The: A Sign that God is Always Making Something New—Herbert Anderson (1984). V.3, N.4, p.48.
Family Systems Approach to Adolescent Depression, A—Michael D. Lastoria (1990). V.9, N.4, p.44.
Fathers Provoke Not Your Children: A Study of Rage in a Sexually Abused Girl—Gail M. Price (1985). V.4, N.2, p.71.
Female Reconstructs Psychology, The—Mary Stewart Van Leeuwen (1984). V.3, N.2, p.20.
Four-College Comparison of Ethical Ideologies in Relation to Current Moral Issues, A—Bernie Hershberger, Brent Bender, Duane Kauffmann, Steve Yoder, and Beverly Nafzinger (1982). V.1, N.3, p.32.
From Integration to Redemption—James C. Petty, Jr. (1984). V.3, N.2, p.63.
From Jerusalem to Jericho Revisited: A Study of Helping Behavior—Nancy Radant, Richard Blackford, Tamara Porch, Paul Shahbaz, and Richard E. Butman (1985). V.4, N.1, p.48.

From Sheets to Systems: A Perspective on Theological-Psychological Integration—G. Peter Schreck (1983). V.2, N.2, p.21.
Functional and Dysfunctional Roles of Religion: An Attributional Approach—Bernard Spilka (1989). V.8, N.3, p.5.
Fundamentalism as a Predictor of Cognitive Complexity—Thomas J. Edgington and Roger L. Hutchinson (1990). V.9, N.1, p.47.

G

G. Stanley Hall's Theory of Conversion—H. Newton Malony (1984). V.3, N.3, p.2.
Gender: A Perceptual Frame for Viewing Kierkegaard and Jung—Bill Johnson (1988). V.7, N.4, p.7.
Gender Specific Therapy—Ron Johnson and Deb Brock (1988). V.7, N.4, p.50.
Generalization of Vicariously Induced Self-Reinforcement Standards in Young Children—John E. Kelley (1982). V.1, N.1, p.9.
God in the Life-Cycle: An Integration of Karl Rahner's Theology of Anonymous Faith and Erik Erikson's Psychology of Identity—Neil Pembroke (1990). V.9, N.1, p.70.
God's Grace and Human Health: The Biblical Theological Base—J. Harold Ellens (1982). V.1, N.3, p.53.
God's Grace in Free Verse—William L. Hiemstra (1987). V.6, N.4 (entire issue).
Grace and the Importance of the Self—Ronald H. Rottschafer (1988). V.7, N.1, p.3.
Growing Toward Parenting Our Parents—Ronald H. Rottschafer (1985). V.4, N.2, p.29.
Guide to Family Therapy Journals and Newsletters—Hendrika Vande Kemp (1983). V.2, N.2, p.62.

H

Holistic Ministry to Addiction—Allen Jay Hoogewind (1983). V.2, N.1, p.72.
Hope in Psychotherapy—Hendrika Vande Kemp (1984). V.3, N.1, p.27.
Hopelessness and Depression: A Cognitive Remedial Approach—Stanley E. Lindquist (1986). V.5, N.4, p.66.
Human Personality: Deterministic or Merely Predictable?—Elizabeth Hillstrom (1984). V.3, N.2, p.42.

I

Identifying Reinforcers for Hemodialysis Patients: Importance of Religious and Social Factors —Royce B. Garvin, James G. Hollandsworth, and Harvey A. Gersh (1982). V.1, N.3, p.41.
Impact of a Challenged Child and Adolescent within the Christian Family, The: Implications for Support Services—Allen F. Johnson (1988). V.7, N.3, p.32.
Impact of Referral Training of Psychologists on the Clergy-Psychologist Professional Interaction—Willa D. Meylink (1988). V.7, N.3, p.55.
Impact Upon Child-Rearing Attitudes, of Parental Views on the Nature of Humankind, The —Lawrence O. Clayton (1985). V.4, N.3, p.49.
Implications for Integration From a New Philosophy of Psychology As Science—Peter C. Hill (1989). V.8, N.1, p.61.
Implications of Male and Female Co-Therapists for a Pastoral Theology of Family Therapy —Janice Young (1983). V.2, N.2, p.52.
Integration, An: Christian Maturity and Positive Mental Health—Gary W. Moon and John Fantuzzo (1983). V.2, N.1, p.29.
Integration Model of Relational Maturity, An—Jared Philip Pingleton (1984). V.3, N.1, p.57.
Integration of Faith and Science: The Very Idea—Nicholas Wolterstorff (1984). V.3, N.2, p.12.
Interface Between Psychology and Christianity, The: A Response—Ron Johnson (1991). V.10, N.1, p.14.
Interface Between Psychology and Christianity, The: Assessing the Role of the Specialty Journal—Peter C. Hill (1991). V.10, N.1, p.5.
Intrapersonal Integration: The Servant's Spirituality—Siang-Yang Tan (1987). V.6, N.1, p.34.
Intrinsicness, Religious Self-Love, and Narcissism—P.J. Watson, Ronald J. Morris, and Ralph Hood, Jr. (1989). V.8, N.1, p.31.
Issues in Missionary Assessment—Larry Ferguson (1983). V.2, N.4, p.25.

Issues in Supervision of Lay Christian Counseling—Everett L. Worthington, Jr. (1987). V.6, N.2, p.70.

J

Jesus' "Age Thirty Transition": A Psychohistorical Probe—John W. Miller (1987). V.6, N.1, p.40.
Jesus' Law of Love and Kohlberg's Stages of Moral Reasoning—Bonnidell Clouse (1990). V.9, N.3, p.5.
John Wesley and B.F. Skinner: Causality, Freedom, and Responsibility—Randie L. Timpe (1985). V.4, N.3, p.28.
JPC and the Interface of Psychology and Christianity: A Final Word (at Least for Now)—Peter C. Hill (1991). V.10, N.1, p.21.
Justice as a Relational and Theological Cornerstone—Lynne Cassandra Krone (1983). V.2, N.2, p.36.
Justification of a Clergyman, The—Peter J. van de Kastelle (1985). V.4, N.2, p.91.

L

Lay Christian Counseling: The Next Decade—Siang-Yang Tan (1990). V.9, N.3, p.59.
Lay Counseling: Some Lingering Questions for Professionals—Gary R. Collins (1987). V.6, N.2, p.7.
Lay Counselor Training Revisited: Reflections of a Trainer—Horace C. Lukens, Jr. (1987). V.6, N.2, p.10.
Lay Helpers and the Caring Community—Gary R. Sweeten (1987). V.6, N.2, p.14.
Letter to Christian Counselors, A—Gary R. Collins (1990). V.9, N.1, p.37.
Liberals and Conservatives: Differences in Demographic Characteristics, Interests, and Service Orientation Among Those Entering the Ministry—Howard W. Stone (1989). V.8, N.3, p.24.
Life Cycle Approach to Anger Management Training, A—Dean Kliewer (1986). V.5, N.4, p.30.
Lord of the Trance, The—John H. Court (1991). V.10, N.3, p.261.

M

Making a Friendly Diagnosis—Ron Johnson (1991). V.10, N.1, p.66.
Managing Sexual Feeling in the Christian Community—Dean Kliewer (1986). V.5, N.4, p.50.
Meaning of Personal Faith, The: A Continuing Research Odyssey—Bernard Spilka (1986). V.5, N.2, p.85.
Measurement in Psychology of Religion Revisited—Richard L. Gorsuch (1990). V.9, N.2, p.82.
Measurement of Religiousness, The: Some 'Philosophical' Concerns—David Basinger (1990). V.9, N.2, p.5.
Meditation and Altered States of Consciousness: A Psychodynamic Interpretaion—Bill Sika (1984). V.3, N.3, p.65.
Mental Health and Discipleship—Michael R. Lyles, William P. Wilson, and David B. Larson (1983). V.2, N.1, p.64.
Minister as Moral Counselor, The—James M. Gustafson (1984). V.3, N.4, p.16.
Missionary Program Evaluation: An Assessment Strategy—Dean Kliewer (1983). V.2, N.4, p.38.
Misuses of Psychological Assessment with Missionaries—Brent E. Lindquist (1983). V.2, N.4, p.15.
Model for Jesus' Teachings about Altruistic Living in Relation to Personal Well-Being—Purnell H. Benson (1990). V.9, N.1, p.56.
Modern Psychiatric Views of Adolescent Depression and Suicidal Behavior—Christopher H. Hodgman (1990). V.9, N.4, p.15.
Moral Values of Adolescents: Public Versus Christian Schools—Paul F. Schmidt (1988). V.7, N.3, p.50.
Must a Christian Require Repentance Before Forgiving?—The Educational Psychology Study Group (1990). V.9, N.3, p.16.
Mysticism in the Psychology of Religion—Ralph Hood (1986). V.5, N.2, p.46.

N

Nature of Humankind, Authoritarianism, and Self-Esteem, The— John R. Buri (1988). V.7, N.1, p.39.

Needs Assessment: A Technique to Reverse Marital Burnout— David R. Leaman (1983). V.2, N.2, p.47.
Neuro-Linguistic Programming: Introduction, Assessment, and Critique—Daniel A. Schaefer, William Beausay II, and C. Scott Pursley (1983). V.2, N.3, p.2.
New Perspectives for Clergy-Psychologist Referrals—Willa D. Meylink and Richard L. Gorsuch (1986). V.5, N.3, p.62.
New Scientific Concepts and Christian Beliefs—A.A. Sappington (1991). V.10, N.1, p.40.

O

Obsessive Personality and the Evangelical, The—Dennis L. Gibson (1983). V.2, N.3, p.30.
On Living in Athens: Models of Relating Church and Culture—Al Dueck (1989). V.8, N.1, p.5.
On the Question of Psychology as a Science—Tory Hoff (1984). V.3, N.2, p.33.
On the Teaching of Human Sexuality in an Evangelical Christian College—Willard S. Krabill (1982). V.1, N.4, p.37.
One Religion Could Hide Another or How Does Religion Talk to Desire?—Andre Godin (1986). V.5, N.2, p.32.

P

Paraprofessional Counselor in the Church, The: Legal and Ethical Considerations—Walter W. Becker (1987). V.6, N.2, p.78.
Passive Christian, The: Personality Disorder or Role Play—Ronald H. Rottschafer (1984). V.3, N.1, P.42.
Pastoral Care and the Gospel: A Theological Foundation for Hiltner's Pastoral Care—LeRoy Aden (1985). V.4, N.4, p.78.
Pastoral Counseling and Faith Development—Thomas A. Droege (1984). V.3, N.4, p.37.
Pastoral Counseling and Self-Justification—LeRoy Aden (1984). V.3, N.4, p.23.
Peace That Passes Understanding, A: An Existentialist View of the "Dark Night,"—Bryan Van Dragt (1985). V.4, N.2, p.15.
Peer Ratings of Lay Counselor Skill as Related to Client Satisfaction—David M. Boan and Travis Owens (1985). V.4, N.1, p.79.
Perfectionism: Positive Possibility or Personal Pathology?— Randie L. Timpe (1989). V.8, N.2, p.23.
Person-Centered Apologetics: An Empathic Approach—John S. Brent (1984). V.3, N.1, p.18.
Personality Theories and Asking Forgiveness—Clyde A. Bonar (1989). V.8, N.1, p.45.
Perspectival View of Pastoral Theology, A: A Critique of Hiltner's Theory—Rodney J. Hunter (1985). V.4, N.4, p.18
Phenomenological Exploration of Feminism and Christian Orthodoxy, A—Michael D. Roe, Carolina F. Warner, and Shari R. Erickson 91986). V.5, N.1, p.30.
Philosophical Affirmation of Gender, The: Kierkegaard Versus Postmodern Neo-Feminism—Sylvia I. Walsh (1988). V.7, N.4, p.18.
Physician, Heal Thyself—Vernon Grounds (1982). V.1, N.2, p.2.
Physicians of the Soul: Boisen on Pastoral Care and Counseling—John Patton (1988). V.7, N.2, p.44.
Picturing God: A Nonverbal Measure of God Concept for Conservative Protestants—Rodney L. Bassett, et al. (1990). V.9, N.2, p.73.
Post-Conversion Symptom Regression—James R. Beck (1985). V.4, N.2, p.19.
Power and Love Reframed: Theodicy and Therapy—Mark E. DeVries (1990). V.9, N.1, p.18.
Practitioners, Religion, and the Use of Forgiveness in the Clinical Setting—Frederick A. DiBlasio and Brent B. Benda (1991). V.10, N.2, p.166.
Prayer and Psychotherapy: Beliefs and Practice—Mark A. Lange (1983). V.2, N.3, p.36.
Predicting the Moral Development of the Mentally Retarded— Donald E. Ratcliff (1987). V.6, N.1, p.65.
Prediction of Success in Overseas Adjustment—Stanley Lindquist (1982). V.1, N.2, p.22.
Premaritial Sexual Counseling: Suggestions for Ministers and Other Counselors—Michael A. Campion (1982). V.1, N.4, p.53.
Presidential Address—Arlo Compaan (1982). V.1, N.2, p.2.
Pretherapy Value Information: A Safeguard for Client's Rights—Kathleen N. Lewis (1984). V.3, N.3, p.19.

Preventive Intervention: A Convergence of the Church and Community Psychology—Jay M. Uomoto (1982). V.1, N.3, p.12.
Principles of Religious Cult Indoctrination—Gregory P. Stipes (1985). V.4, N.3, p.64.
Problems Encountered When We Forgive One Another—Robert D. Enright and Robert L. Zell (1989). V.8, N.1, p.52.
Professional Counselor and Local Paraprofessional Mental Health Organizations, The —Robert C. Richard (1987). V.6, N.2, p.35.
Prophetic Pastoral Caretaking: A Psychosystemic Approach to Symptomatology—Larry K. Graham (1989). V.8, N.2, p.49.
Proposed Agenda for a Spiritual Strategy in Personality and Psychotherapy—Allen E. Bergin and I. Reed Payne (1991). V.10, N.3, p.197.
Psychoanalysis and Religious Experience—William Edkins (1985). V.4, N.2, p.86.
Psychoanalytic Approach to Anger Management Training, A—Daniel J. Heinrichs (1986). V.5, N.4, p.12.
Psychodynamic Phenomena in Cultural Organization: Oedipal Structuring and Religious Development—K.J. Richardson (1986). V.5, N.1, p.39.
Psychodynamics of Christian Conversion, The—J. Harold Ellens (1984). V.3, N.4, p.29.
Psychohermeneutics of Life, The: Contemplative Reflections on Suffering and Psychotherapy —Christopher H. Rosik (1990). V.9, N.1, p.27.
Psychological Account of Meister Eckhart's Mystical Transformation, A—Robert K.C. Forman (1987). V.6, N.1, p.21.
Psychological Evaluation Report—Bruce E. Bonecutter (1985). V.4, N.2, p.57.
Psychological Theories and the Need for Forgiveness: Assessment and Critique—Franklin C. Shontz and Charlotte Rosenak (1988). V.7, N.1, p.23.
Psychology and Religion, Beliefs, and Values—Richard L. Gorsuch (1986). V.5, N.2, p.39.
Psychology of Persons: Toward a Christian Theory of Personality I, A—Bradley P. Hayton (1985). V.4, N.1, p.24.
Psychology of Persons: Toward a Christian Theory of Personality II, A—Bradley P. Hayton (1985). V.4, N.3, P.35.
Psychology of Religion: A Clinical/Community Psychology Perpsective—Kenneth I. Pargament (1986). V.5, N.2, p.68.
Psychology of Religion and the Clinical Practitioner, The—L. Rebecca Propst (1986). V.5, N.2, p.74.
Psychology of Religion as a Medium of Communication with General Psychology—Raymond F. Paloutzian (1986). V.5, N.2, p.62.
Psychology of Religion, The: Present Concerns, Future Issues— John D. Carter (1986). V.5, N.2, p.20.
Psychology of Religion: Some Accomplishments and Challenges— Virginia S. Sexton (1986). V.5, N.2, p.79.
Psychology of Religion Today, The—Gary R. Collins (1986). V.5, N.2, p.26.
Psychology of Religious Devotion, A: Thomas A Kempis at Prayer—Richard A. Hutch (1985). V.4, N.1, p.82.
Psychopathology and Culture: The Asian-American Context— Siang-Yang Tan (1989). V.8, N.2, p.61.
Psychotherapy and Religious Values: An Update—Everett L. Worthington, Jr. (1991). V.10, N.3, p.211.
Putting Humpty-Dumpty Together Again: Reconciling the Post Affair Marriage—J. Lee Jagers (1989). V.8, N.4, p.63.

Q

Questioning the Intermediate State: A Case Study in Integrative Conflict—James R. Beck (1991). V.10, N.1, p.24.

R

Rationale for Psychological Assessment of Missionary Candidates, A—Stanley E. Lindquist (1983). V.2, N.4, p.10.
Relationship Between Clergy and Psychologists: The Empirical Data—Willa D. Meylink and Richard L. Gorsuch (1988). V.7, N.1, p.56.

Relationship Between Faith Development of James Fowler and Moral Development of Lawrence Kohlberg, The: A Theoretical View—Jack T. Hanford (1991). V.10, N.4, p.306.
Relationship, Romance, and Sexual Addiction in Extramarital Affairs—Grant L. Martin (1989). V.8, N.4, p.5.
Religion, Altruism, and Kinship: A Study of Sociobiological Theory—Avery Zook, John Koshmider, Duane Kauffmann, and Terry Zehr (1982). V.1, N.3, p.23.
Religiosity and Marital Satisfaction: Can Marital Conventionalization Explain Away the Relationship?— Walter R. Schumm (1982). V.1, N.2, p.16.
Religiosity and Prejudice: A Case Study in Evaluating the Construct Validity of Christian Measures—Michael J. Boivin, Amy J. Donkin, and Harold W. Darling (1990). V.9, N.2, p.41.
Religious Commitment, Television Viewing, Values, and Quality of Life—Craig W. Ellison and Kenneth C. Cole (1982). V.1, N.1, p.21.
Religious Experience, Religious Belief and Moral Development of Students at a State University—Bonnidell Clouse (1991). V.10, N.4, p.337.
Religious Orientation Types and Narcissism—P.J. Watson, Ronald J. Morris, Ralph W. Hood, Jr., and Michael D. Biderman (1990). V.9, N.1, p.40.
Religious Prejudice in Psychology: Theories of its Cause and Cure—John Gartner (1985). V.4, N.1, p.16.
Religious Salience and Contributions to a Charitable Organization—Duane Kauffmann, Kenton Kauffmann, Terry Zimmerly, and Kathy Harder (1985). V.4, N.1, p.56.
Religious Values and Interventions in Lay Christian Counseling—Siang-Yang Tan (1991). V.10, N.2, p.173.
Religious Values, Sexist Language, and Perceptions of a Therapist—Mark R. McMinn (1991). V.10, N.2, p.132.
Reply to Carter and Narramore, A—Michael J. DeVries (1984). V.3, N.2, p.60.
Reply to Myers, A—James R. Beck (1991). V.10, N.1, p.39.
Response to "The Interface Between Psychology and Christianity: Assessing the Role of the Specialty Journal"—Jerry A. Gladson (1991). V.10, N.1, p.12.
Response/Reaction to "The Interface Between Psychology and Christianity: Assessing the Role of the Specialty Journal"—H. Newton Malony (1991). V.10, N.1, p.16.
Rhetorical Functions of Christian Glossolalia, The—Russell F. Proctor II (1990). V.9, N.3, p.27.
Righteous and Sinful Anger from the Perspectives of Christian Therapists and College Students—Rodney L. Bassett, et al. (1989). V.8, N.3, p.47.
Role of a Christian Anthropology in the Practice of Psychotherapy, The—Jeffrey S. Prater (1982). V.1, N.2, p.30.
Role of Empathy in Moral Judgement and its Application to Psychotherapy, The—Mark S. Oordt (1991). V.10, N.4, p.350.
Role of JPC in the Interface Between Psychology and Christianity, The—Siang-Yang Tan (1991). V.10, N.1, p.19.
Role of Psychotherapy in the Process of Reconciliation, The—Esly Regina Souza de Carvalho (1986). V.5, N.3, p.28.
Role of Religion in Later Life, The: A Case of Consolation and Forgiveness—T.L. Brink (1985). V.4, N.2, p.22.
Role of Religious Commitment in Occupational and Overall Identity Formation in College Students—Ronald P. Philipchalk and C. Rebecca Sifft (1985). V.4, N.1, p.44.
Role Strain: A Review with Application to the Church—Dennis W. Wallstrom (1989). V.8, N.3, p.79.

S

Saving Faith to Serving Faith: A Model to Facilitate Altruistic Behavior in Christians—Ted H. Chen (1988). V.7, N.1, p.45.
Selected Bibliography for Evangelical Human Sexuality Encounters, A—(1982). V.1, N.4, p.6.
Selection of Lay Counselors for a Church Counseling Center—Geraldine L. Cerling (1983). V.2, N.3, p.67.
Self-Actualization as a Contemporary Christological Title—Paul Galbreath (1991). V.10, N.3, p.237.
Self-Concept Change in a Christian College Classroom—Billy R. Lewter (1984). V.3, N.1, p.67.

Self-Concept Structure of Evangelical/Fundamentalist Ministers, The—Edward W.C. McAllister (1982). V.1, N.1, p.14.
Self-Esteem: Assessing the Moral Dimension—Paul F. Schmidt (1984). V.3, N.1, p.52.
Self-Reported Practices of Christian Psychotherapists—Robert A. Ball and Rodney K. Goodyear (1991). V.10, N.2, p.144.
Service Effectiveness at Home and Abroad: An Annotated Bibliography—Charles B. Cureton and Dean Kliewer (1983). V.2, N.4, p.45.
Sex and Gender of God, Christ, and Humankind—James M. Murphy (1988). V.7, N.4, p.27.
Sexual Abuse and Depression in an Adolescent Female Inpatient Population—Mark L. Pantle and Sherry L. Oegema (1990). V.9, N.4, p.55.
Sexuality and the Single Person—Douglas E.P. Rosenau (1982). V.1, N.4, p.30.
Should I Be a Missionary?—LeRoy N. Johnston (1983). V.2, N.4, p.5.
Socialization of a Christian Psychologist, The—Vernon Grounds (1982). V.1, N.2, p.36.
Some Effects of Grief Therapy Groups—Bill Flatt (1988). V.7, N.3, p.43.
Starting Over When a Bad Marriage Gets Worse—Darrel Smith (1985). V.4, N.2, p.48.
Straddling the Boundaries Between Theology and Psychology: The Faith-Feeling Interface—James H. Olthuis (1985). V.4, N.1, p.6
Stress on Missionary Families Living in "Other Culture" Situations—Raymond M. Chester (1983). V.2, N.4, p.30.
Survey of Client Satisfaction in a Lay Counseling Program, A—Richard P. Walters (1987). V.6, N.2, p.62.
Systems Theory View of the Church, A—Clarence Hibbs (1983). V.2, N.2, p.26.

T

Tardy Pilgrim, A—H. Newton Malony (1985). V.4, N.2, p.5.
Terrible, Swift Sword, A: Christ-Imagery in Therapy—William G. Bixler (1985). V.4, N.2, p.37.
Testing the Spirits—Edward H. Koster (1984). V.3, N.3, p.35.
Theological Basis for Family Relationships, A—Jack Balswick and Judith Balswick (1987). V.6, N.3, p.37.
Theological Perspective on Kohlberg's Sixth Stage of Moral Development, A—Liam K. Grimley (1991). V.10, N.4, p.293.
Theology for Hypnosis, A: A Beginning Inquiry—H. Newton Malony (1983). V.2, N.1, p.2.
Theology of Gender, The—Ron Johnson (1988). V.7, N.4, p.39.
Therapist and Stimulus Reactive Syndrome, The—Laura H. Gladson (1991). V.10, N.3, p.266.
Therapist Attitude Toward Including Religious Issues in Therapy—Lowell R. Kivley (1986). V.5, N.3, p.37.
Therapist-Client Convergence and Similarity of Religious Values: Their Effect on Client Improvement—Frank I. Martinez (1991). V.10, N.2, p.137.
Therapy with Theological Constructs and Tactics—Harold Wahking (1984). V.3, N.1, p.36.
Toward a Co-Professional Model of Clergy-Psychologist Referral—Richard L. Gorsuch and Willa D. Meylink (1988). V.7, N.3, p.22.
Toward a Constructive Anthropology: Hiltner's Paradoxical View of Persons—Herbert Anderson (1985). V.4, N.4, p.47.
Toward a Greater Understanding of the Real MK: A Review of Recent Research—Larry W. Sharp (1985). V.4, N.1, p.73.
Toward a Psychology of Spirituality: Implications for Personality and Psychotherapy—David G. Benner (1989). V.8, N.1, p.19.
Toward a Theology of Illness—J. Harold Ellens (1984). V.3, N.4, p.61.
Toward Reconciliation: Boisen and Christian Ministry—Ralph L. Underwood (1988). V.7, N.2, p.54.
Toward the Psychology of Religion—Laurence Binet Brown (1986). V.5, N.2, p.13.
Training Christian Lay Counselors in Techniques of Prevention and Outreach—Jeffrey S. Prater (1987). V.6, N.2, p.30.
Training in the Use of Christian Disciplines as Counseling Techniques Within Explicitly Christian Graduate Training Programs—Gary W. Moon, Judy W. Bailey, John C. Kwasny, and Dale E. Willis (1991). V.10, N.2, p.154.
Training Lay Christian Counselors: A Basic Program and Some Preliminary Data—Siang-Yang Tan (1987). V.6, N.2, p.57.

Training of Paraprofessional Christian Counselors: A Model Proposed—Horace C. Lukens, Jr. (1983). V.2, N.3, p.61.
Training of Paraprofessional Christian Counselors: A Survey Conducted—Horace C. Lukens (1983). V.2, N.1, p.53.
Training Paraprofessional Family Therapists in a Christian Setting—Emily Butler Osborn (1983). V.2, N.2, p.56.
Training Retirement Center and Nursing Home Staff and Residents in Helping and Counseling Skills—Paul R. Welter (1987). V.6, N.2, p.45.
Treating Infected Sin Through Primal Therapy—Gordon Van Rooy (1986). V.5, N.3, p.32.
Treatment of Depression in Adolescents: A Christian Cognitive-Behavior Therapy Approach—Lee E. Lipsker and Ruth M. Oordt (1990). V.9, N.4, p.25.
Treatment of Multiple Personality: Integrative Aspects—Vance L. Shepperson (1985). V.4, N.2, p.65.

U

Understanding of Evil, The: A Joint Quest for Criminology and Theology—B. Grant Stitt (1987). V.6, N.3, p.25.
Understanding Religious Experience and Putting It to the Test—Kirk E. Farnsworth (1990). V.9, N.2, p.56.
Unholy Wedlock? The Perils and Promise of Applying Psychology to the Bible—Jerry Gladson and Charles Plott (1991). V.10, N.1, p.54.

V

Values Clarification—Kathleen N. Lewis (1982). V.1, N.1, p.2.
Values, Pretherapy Information, and Informed Consent in Christian Counseling—Kathleen N. Lewis and Douglas L. Epperson (1991). V.10, N.2, p.113.
Views of Selected Evangelical Christians on Sex Education, The—Richard M. Ostrom, Robert E. Larzelare, and Steven K. Reed (1982). V.1, N.4, p.17.

W

What a Counselor Needs to Know About Sexually Transmitted Diseases—Larry D. Edwards (1982). V.1, N.4, p.47.
What Developmental Phenomenon Is Fowler Studying?—Mary Ford-Grabowsky (1986). V.5, N.3, p.5
Whatever Happened to Law?—Will Friesen and Al Dueck (1988). V.6, N.1, p.13.
Who Is Neighbor...Who Was Neighbor?—H. Newton Malony (1982). V.1, N.3, p.47.
Why CAPS Needs a Code of Ethics—David G. Benner (1986). V.5, N.3, p.91.
William L. Hiemstra, PhD: A Life on the Boundaries of Grief, Grace, and Goodness—J. Harold Ellens (1987). V.6, N.4, p.129.
Working Through Resistance by Prayer and the Gift of Knowledge: A Case Study of Anger—John McDonagh (1985). V.4, N.2, p.26.

AUTHOR INDEX

A

Aden, LeRoy (1985). Pastoral Care and the Gospel: A Theological Foundation for Hiltner's Pastoral Care. V.4, N.4, p.78.
Aden, LeRoy (1984). Pastoral Counseling and Self- Justification. V.3, N.4, p.23.
Aden, LeRoy (1984). The Challenge of Becker: A New Approach to Pastoral Care. V.3, N.4, p.74.
Anderson, Herbert (1984). The Family as a Context for Change and a Changing Context: A Sign That God is Always Making Something New. V.3, N.4, p.48.
Anderson, Herbert (1985). Toward a Constructive Anthropology: Hiltner's Paradoxical View of Persons. V.4, N.4, p.47.

Anderson, Norbert O. and J. Harold Ellens (1989). Endocrine Chemistry and Psychological States. V.8, N.2, p.13.
Asquith, Glenn H., Jr. (1988). Empirical Theology: Boisen as Pastoral Theologian. V.7, N.2. p.7.
Asquith, Glenn H., Jr. (1988). Encountering Living Human Documents: Boisen and Clinical Pastoral Education. V.7, N.2, p.78.
Augsburger, David (1986). An Existential Approach to Anger Management Training. V.5, N.4, p.25.
Aycock, David W. (1989). Educating the Whole Person: A Rationale for Counseling Services on the Christian College Campus. V.8, N.1, p.38.

B

Backus, William (1987). A Counseling Center Staffed by Trained Christian Lay Persons. V.6, N.2, p.39.
Ball, Robert A. and Rodney K. Goodyear (1991). Self-Reported Practices of Christian Psychotherapists. V.10, N.2, p.144.
Balswick, Jack and Judith Balswick (1987). A Theological Basis for Family Relationship. V.6, N.3, p.37.
Barshinger, Clark and Lojan LaRowe (1985). A Developmental Pacing of Theology in Therapeutic Process. V.4, N.2, p.62.
Basinger, David (1990). The Measurement of Religiousness: Some 'Philosophical' Concerns. V.9, N.2, p.5.
Bassett, Rodney L., et al. (1990). Picturing God: A Nonverbal Measure of God Concept for Conservative Protestants. V.9, N.2, p.73.
Bassett, Rodney L., et al. (1989). Righteous and Sinful Anger from the Perspectives of Christian Therapists and College Students. V.8, N.3, p.47.
Batson, C. Daniel (1986). An Agenda Item for the Psychology of Religion: Getting Respect. V.5, N.2, p.6.
Beck, James R. (1991). A Reply to Myers. V.10, N.1, p.39.
Beck, James R. (1990). Anger in Evangelical Seminarians and Evangelical Graduate Students as a Function of Evangelical Home Background. V.9, N.3, p.47.
Beck, James R. (1985). Post-Conversion Symptom Regression. V.4, N.2, p.19.
Beck, James R. (1991). Questioning the Intermediate State: A Case Study in Integrative Conflict. V.10, N.1, p.24.
Beck, James R. and R. Kent Mathews (1986). A Code of Ethics for Christian Counselors. V.5, N.3, p.78.
Becker, Walter W. (1987). The Paraprofessional Counselor in the Church: Legal and Ethical Considerations. V.6, N.2, p.78.
Benner, David G. (1985). Christian Psychotherapy: The State of the Art. V.4, N.2, p.3
Benner, David G. (1989). Toward a Psychology of Spirituality: Implications for Personality and Psychotherapy. V.8, N.1, p.19.
Benner, David G. (1986). Why CAPS Needs a Code of Ethics. V.5, N.3, p.91.
Benson, Purnell H. (1990). Model for Jesus' Teachings about Altruistic Living in Relation to Personal Well-Being. V.9, N.1, p.56.
Bergin, Allen E. and I. Reed Payne (1991). Proposed Agenda for a Spiritual Strategy in Personality and Psychotherapy. V.10, N.3, p.197.
Berry, C. Markham (1982). The Christian Homosexual. V.1, N.1, p.33.
Berry, C. Markham (1985). Dependent Personality Disorder: Case Consultation. V.4, N.2, p.42.
Bishop, Leigh C. (1985). The Dream of the Magician: A Case of Parataxic Distortion. V.4, N.2, p.12.
Bixler, William G. (1985). A Terrible, Swift Sword: Christ-Imagery in Therapy. V.4, N.2, p.37.
Boan, David M. and Travis Owens (1985). Peer Ratings of Lay Counselor Skill as Related to Client Satisfaction. V.4, N.1, p.79.
Boivin, Michael J., Amy J. Donkin, and Harold W. Darling (1990). Religiosity and Prejudice: A Case Study in Evaluating the Construct Validity of Christian Measures. V.9, N.2, p.41.
Bonar, Clyde A. (1989). Personality Theories and Asking Forgiveness. V.8, N.1, p.45.
Bonecutter, Bruce E. (1985). Psychological Evaluation Report. V.4, N.2, p.57.
Brent, John S. (1984). Person-Centered Apologetics: An Empathic Approach. V.3, N.1, p.18.

Brink, T.L. (1985). The Role of Religion in Later Life: A Case of Consolation and Forgiveness. V.4, N.2, p.22.
Bristow, Thomas A. (1986). Death Concern and Roman Catholic Worship Attendance. V.5, N.1, p.46.
Brock, Raymond T. and Horace C. Lukens (1989). Affair Prevention in the Ministry. V.8, N.4, p.44.
Brown, Laurence Binet (1986). Toward the Psychology of Religion. V.5, N.2, p.13.
Bruun, Christine V. (1985). A Combined Treatment Approach: Cognitive Therapy and Spiritual Dimensions. V.4, N.2, p.9.
Buck, K.A., F. Goldstein, and E. Kardeman (1984). Art as a Means of Interpersonal Communication in Autistic Young Adults. V.3, N.3, p.73.
Bufford, Rodger K. (1989). Demonic Influence and Mental Disorders. V.8, N.2, p.35.
Bufford, Rodger K. and Robert E. Buckler (1987). Counseling in the Church: A Proposed Strategy for Ministering to Mental Health Needs in the Church. V.6, N.2, p.21.
Buier, Rose M., Richard E. Butman, Ron Burnwell, and John Van Wicklin (1989). The Critical Years: Changes in Moral and Ethical Decision-Making in Young Adults at Three Christian Liberal Arts Colleges. V.8, N.3, p.69.
Buri, John R. (1988). The Nature of Humankind, Authoritarianism, and Self-Esteem. V.7, N.1, p.39.
Butman, Richard E. (1990). The Assessment of Religious Development: Some Possible Options. V.9, N.2, p.14.
Butman, Richard E. and Joel H. Arp (1990). Adolescent Depression in its Developmental and Maturational Context. V.9, N.4, p.34.

C

Campion, Michael A. (1982). Premaritial Sexual Counseling: Suggestions for Ministers and Other Counselors. V.1, N.4, p.53.
Capps, Donald (1985). A Dynamic Approach to Theology: An Assessment of Hiltner's Theological Dynamics. V.4, N.4, p.5.
Capps, Donald (1984). The Bible's Role in Pastoral Care and Counseling: Four Basic Principles. V.3, N.4, p.5.
Carter, John D. (1986). The Psychology of Religion: Present Concerns, Future Issues. V.5, N.2, p.20.
Carter, John and Bruce Narramore (1984). Beyond Integration and Back Again: A Reply to DeVries. V.3, N.2, p.49.
Cerling, Geraldine L. (1983). Selection of Lay Counselors for a Church Counseling Center. V.2, N.3, p.67.
Chen, Ted H. (1988). Saving Faith to Serving Faith: A Model to Facilitate Altruistic Behavior in Christians. V.7, N.1, p.45.
Chester, Raymond M. (1983). Stress on Missionary Families Living in "Other Culture" Situations. V.2, N.4, p.30.
Clayton, Lawrence O. (1985). The Impact Upon Child-Rearing Attitudes, of Parental Views of the Nature of Humankind. V.4, N.3, p.49.
Clement, Paul W. (1986). A Behavioral Approach to Anger Management Training. V.5, N.4, p.41.
Clouse, Bonnidell (1986). Church Conflict and Moral Stages: A Kohlbergian Interpretation. V.5, N.3, p.14.
Clouse, Bonnidell (1990). Jesus' Law of Love and Kohlberg's Stages of Moral Reasoning. V.9, N.3, p.5.
Clouse, Bonnidell (1991). Religious Experience, Religious Belief and Moral Development of Students at a State University. V.10, N.4, p.337.
Coisman, Fred (1990). Adolescent Depression and Eating Disorders. V.9, N.4, p.72.
Collins, Gary R. (1990). A Letter to Christian Counselors. V.9, N.1, p.37.
Collins, Gary R. (1987). Lay Counseling: Some Lingering Questions for Professionals. V.6, N.2, p.7.
Collins, Gary R. (1986). The Psychology of Religion Today. V.5, N.2, p.26.
Compaan, Arlo (1985). Anger, Denial and the Healing of Memories. V.4, N.2, p.83.
Compaan, Arlo (1982). Presidential Address. V.1, N.2, p.2.
Court, John H. (1985). A Case of Congregational Healing. V.4, N.2, p.98.
Court, John H. (1991). The Lord of the Trance. V.10, N.3, p.261.

Craigie, Frederic C., Jr. and Siang-Yang Tan (1989). Entitlement. V.8, N.3, p.57.
Cureton, Charles B. and Dean Kliewer (1983). Service Effectivness at Home and Abroad: An Annotated Bibliography. V.2, N.4, p.45.

D

Day, Bryon (1990). The Compatibility of Jamesian and Jungian Thought. V.9, N.3, p.20.
de Carvalho, Esly Regina Souza (1986). Christian Reconciliation: A Psychodynamic Contribution. V.5, N.1, p.5.
de Carvalho, Esly Regina Souza (1986). The Role of Psychotherapy in the Process of Reconciliation. V.5, N.3, p.28.
Degelman, D., P. Mullen, and N. Mullen (1984). Development of Abstract Thinking: A Comparison of Roman Catholic and Nazarene Youth. V.3, N.3, p.44
DeVries, Mark E. (1990). Power and Love Reframed: Theodicy and Therapy. V.9, N.1, p.18.
DeVries, Michael J. (1984). A Reply to Carter and Narramore. V.3, N.2, p.60.
DiBlasio, Frederick A. and Brent B. Benda (1991). Practitioners, Religion, and the Use of Forgiveness in the Clinical Setting. V.10, N.2, p.166.
Dittes, James E. (1988). Boisen as Autobiographer: Unblinking But Unseeing. V.7, N.2, p.39.
Doolittle, Thomas M., John A. Wolfe, and Phyllis P. Hart (1983). CAPS Members as an Androgynous Population: Evaluation of a Self Report Questionnaire. V.2, N.1, p.21.
Droege, Thomas A. (1984). Pastoral Counseling and Faith Development. V.3, N.4, p.37.
Ducklow, Patrick (1986). Burnaby Christian Counseling Group: A Working Model. V.5, N.3, p.71.
Dueck, Al (1989). On Living in Athens: Models of Relating Church and Culture. V.8, N.1, p.5.

E

Edgington, Thomas J. and Roger L. Hutchinson (1990). Fundamentalism as a Predictor of Cognitive Complexity. V.9, N.1, p.47.
Edkins, William (1985). Psychoanalysis and Religious Experience. V.4, N.2, p.86.
Edwall, Glenace E. and Michael D. Roe (1982). The Development of Sexuality: A Perspective on Issues and Values. V.1, N.4, p.23.
Edwards, Larry D. (1982). What a Counselor Needs to Know About Sexually Transmitted Diseases. V.1, N.4, p.47.
Ellens, J. Harold (1987). AIDS: The Pastor and the Patient- Parishioner. V.6, N.3, p.19.
Ellens, J. Harold (1985). Andrew's Anxiety. V.4, N.2, p.52.
Ellens, J. Harold (1982). God's Grace and Human Health: The Biblical Theological Base. V.1, N.3, p.53.
Ellens, J. Harold (1984). The Psychodynamics of Christian Conversion. V.3, N.4, p.29.
Ellens, J. Harold (1984). Toward a Theology of Illness. V.3, N.4, p.61.
Ellens, J. Harold (1987). William L. Hiemstra, PhD: A Life on the Boundaries of Grief, Grace, and Goodness. V.6, N.4, p.129.
Ellison, Craig W. and Kenneth C. Cole (1982). Religious Commitment, Television Viewing, Values, and Quality of Life. V.1, N.1, p.21.
Elzerman, James H. and Michael J. Boivin (1987). The Assessment of Christian Maturity, Personality, and Psychopathology Among College Students. V.6, N.3, p.50.
Enright, Robert D. and Robert L. Zell (1989). Problems Encountered When We Forgive One Another. V.8, N.1, p.52.
Evans, C. Stephan (1984). The Concept of Self as Key to Integration. V.3, N.2, p.4.

F

Faraco-Hadlock, Greta G. (1990). Adolescent Depression and Substance Abuse. V.9, N.4, p.64.
Farnsworth, Kirk E. (1990). Understanding Religious Experience and Putting It to the Test. V.9, N.2, p.56.
Ferguson, Larry (1983). Issues in Missionary Assessment. V.2, N.4, p.25.
Flatt, Bill (1988). Some Effects of Grief Therapy Groups. V.7, N.3, p.43.
Ford-Grabowsky, Mary (1986). What Developmental Phenomenon Is Fowler Studying? V.5, N.3, p.5.
Forman, Rhea H. and H. Newton Malony (1986). Autonomic Effects of Visualizing a Sinful Act. V.5, N.1, p.11.

Forman, Robert K.C. (1987). A Psychological Account of Meister Eckhart's Mystical Transformation. V.6, N.1, p.21.
Fowler, Gene (1988). Caring for Society: Boisen's Understanding of the Church. V.7, N.2, p.65.
Fowler, Gene T., Jr. (1985). The Church and Precounseling: Hiltner on the Church and Pastoral Care. V.4, N.4, p.66.
Fraser-Darling, A. (1985). A Christian Dimension to Holistic Care in Family Practice. V.4, N.2, p.95.
Friesen, Will and Al Dueck (1988). Whatever Happened to Law? V.6, N.1, p.13.

G

Galbreath, Paul (1991). Self-Actualization as a Contemporary Christological Title. V.10, N.3, p.237.
Gartner, John (1985). Religious Prejudice in Psychology: Theories of its Cause and Cure. V.4, N.1, p.16.
Garvin, Royce B., James G. Hollandsworth, Jr., and Harvey A. Gersh (1982). Identifying Reinforcers for Hemodialysis Patients: Importance of Religious and Social Factors. V.1, N.3, p.41.
Gaultiere, William J. (1989). A Biblical Perspective on Therapeutic Treatment of Client Anger at God. V.8, N.3, p.38.
Giardini, Fabio (1987). The Conscious and Unconscious Mind in Prayer. V.6, N.1, p.5.
Gibson, Dennis L. (1985). Doubting Thomas, The Obsessive. V.4, N.2, p.34.
Gibson, Dennis L. (1983). The Obsessive Personality and the Evangelical. V.2, N.3, p.30.
Gladson, Jerry A. (1991). Response to "The Interface Between Psychology and Christianity: Assessing the Role of the Specialty Journal." V.10, N.1, p.12.
Gladson, Jerry and Charles Plott (1991). Unholy Wedlock? The Perils and Promise of Applying Psychology to the Bible. V.10, N.1, p.54.
Gladson, Laura H. (1991). The Therapist and Stimulus Reactive Syndrome. V.10, N.3, p.266.
Godin, Andre (1986). One Religion Could Hide Another or How Does Religion Talk to Desire? V.5, N.2, p.32.
Goldsmith, W. Mack and Betty K. Hansen (1991). Boundary Areas of Religious Clients' Values: Target for Therapy. V.10, N.3, p.224.
Gorsuch, Richard L. (1990). Measurement in Psychology of Religion Revisited. V.9, N.2, p.82.
Gorsuch, Richard L. (1986). Psychology and Religion, Beliefs, and Values. V.5, N.2, p.39.
Gorsuch, Richard L. and Willa D. Meylink (1988). Toward a Co-Professional Model of Clergy-Professional Referral. V.7, N.3, p.22.
Graham, Larry K. (1989). Prophetic Pastoral Caretaking: A Psychosystemic Approach to Symptomatology. V.8, N.2, p.49.
Griffin, G.A. Elmer and H. Newton Malony (1988). Beyond William James: Boisen's Psychology of Religion. V.7, N.2, p.29.
Grimley, Liam K. (1991). A Theological Perspective on Kohlberg's Sixth Stage of Moral Development. V.10, N.4, p.293.
Grounds, Vernon (1982). Physician, Heal Thyself. V.1, N.2, p.2.
Grounds, Vernon (1982). The Socialization of a Christian Psychologist. V.1, N.2, p.36.
Gustafson, James M. (1984). The Minister as Moral Counselor. V.3, N.4, p.16.

H

Hand, Quentin L. (1988). Faith: A Growth or a Gift? V.7, N.1, p.39.
Hanford, Jack T. (1991). The Relationship Between Faith Development of James Fowler and Moral Development of Lawrence Kohlberg: A Theoretical View. V.10, N.4, p.306.
Hart, Phyllis P. (1984). Eros: Sexuality and Spirituality. V.3, N.2, p.69.
Hayton, Bradley P. (1985). A Psychology of Persons: Toward a Christian Theory of Personality I. V.4, N.1, p.24.
Hayton, Bradley P. (1985). A Psychology of Persons: Toward a Christian Theory of Personality II. V.4, N.3, p.35.
Heinrichs, Daniel J. (1986). A Psychoanalytic Approach to Anger Management Training. V.5, N.4, p.12.

Hershberger, Bernie, Brent Bender, Duane Kauffmann, Steve Yoder, and Beverly Nafziger (1982). A Four-College Comparison of Ethical Ideologies in Relation to Current Moral Issues. V.1, N.3, p.32.
Hibbs, Clarence (1983). A Systems Theory View of the Church. V.2, N.2, p.26.
Hiemstra, William L. (1987). God's Grace in Free Verse. V.6, N.4 (entire issue).
Hill, Peter C. (1989). Implications for Integration From a New Philosophy of Psychology As Science. V.8, N.1, p.61.
Hill, Peter C. (1991). JPC and the Interface of Psychology and Christianity: A Final Word (at Least for Now). V.10, N.1, p.21.
Hill, Peter C. (1991). The Interface Between Psychology and Christianity: Assessing the Role of the Specialty Journal. V.10, N.1, p.5.
Hillstrom, Elizabeth (1984). Human Personality: Deterministic or Merely Predictable? V.3, N.2, p.42.
Hodgman, Christopher H. (1990). Modern Psychiatric Views of Adolescent Depression and Suicidal Behavior. V.9, N.4, p.15.
Hoff, Tory (1984). On the Question of Psychology as a Science. V.3, N.2, p.33.
Holley, Robbin T. (1991). Assessing Potential Bias: The Effects of Adding Religious Content to the Defining Issues Test. V.10, N.4, p.323.
Hood, Ralph (1986). Mysticism in the Psychology of Religion. V.5, N.2, p.46.
Hoogewind, Allen Jay (1983). Holistic Ministry to Addiction. V.2, N.1, p.72.
Hoogland, Thelma (1985). Dying: A Family Affair. V.4, N.3, p.5.
Houskamp, Richard E. (1986). Comments on Proposed Code of Ethics. V.5, N.3, p.92.
Hsieh, Theodore T.Y. and Edith Faulkner Rugg (1983). Coping Patterns of Ministers' Wives. V.2, N.3, p.73.
Humphrey, Lorie A. and Ruth M. Oordt (1991). Ethic of Justice and Ethic of Care as Compared to Biblical Concepts of Justice and Mercy. V.10, N.4, p.300.
Hunter, Rodney J. (1985). A Perspectival View of Pastoral Theology: A Critique of Hiltner's Theory. V.4, N.4, p.18.
Hutch, Richard A. (1985). A Psychology of Religious Devotion: Thomas A Kempis at Prayer. V.4, N.1, p.82.

J

Jagers, J. Lee (1989). Putting Humpty-Dumpty Together Again: Reconciling the Post Affair Marriage. V.8, N.4, p.63.
Johnson, Allen F. (1988). The Impact of a Challenged Child and Adolescent within the Christian Family: Implications for Support Services. V.7, N.3, p.32.
Johnson, Bill (1988). Gender: A Perceptual Frame for Viewing Kierkegaard and Jung. V.7, N.4, p.7.
Johnson, Ron (1991). Making a Friendly Diagnosis. V.10, N.1, p.66.
Johnson, Ron (1991). The Interface Between Psychology and Christianity: A Response. V.10, N.1, p.14.
Johnson, Ron (1988). The Theology of Gender. V.7, N.4, p.39.
Johnson, Ron and Deb Brock (1988). Gender Specific Therapy. V.7, N.4, p.50.
Johnston, LeRoy N. (1983). Should I Be a Missionary? V.2, N.4, p.5.

K

Kauffmann, Duane (1984). Altruism as (Non) Selfishness: A Christian View of Prosocial Behavior. V.3, N.3, p.50.
Kauffmann, Duane, Kenton Kauffmann, Terry Zimmerly, and Kathy Harder (1985). Religious Salience and Contributions to a Charitable Organization. V.4, N.1, p.56.
Kelley, John E. (1982). Generalization of Vicariously Induced Self-Reinforcement Standards in Young Children. V.1, N.1, p.9.
Kennedy, K.A., B.N. Eckhardt, and W.M. Goldsmith (1984). Church Members' Expectations of Clergy Personality. V.3, N.3, p.9.
King, Robert R., Jr. (1986). Developing a Proposed Code of Ethics for the Christian Association for Psychological Studies. V.5, N.3, p.85.
Kivley, Lowell R. (1986). Therapist Attitude Toward Including Religious Issues in Therapy. V.5, N.3, p.37.

Kliewer, Dean (1986). A Life Cycle Approach to Anger Management Training. V.5, N.4, p.30.
Kliewer, Dean (1986). Managing Sexual Feeling in the Christian Community. V.5, N.4, p.50.
Kliewer, Dean (1983). Missionary Program Evaluation: An Assessment Strategy. V.2, N.4, p.38.
Koster, Edward H. (1984). Testing the Spirits. V.3, N.3, p.35.
Kotesky, Ronald L., Michelle D. Little, and Michele V. Matthews (1991). Adolescent Identity and Depression. V.10, N.1, p.48.
Krabill, Willard S. (1982). On the Teaching of Human Sexuality in an Evangelical Christian College. V.1, N.4, p.37.
Kreuch, Tony J. (1983). Adrian Van Kaam's Psychology and Religious Personality Model. V.2, N.1, p.41.
Krone, Lynne Cassandra (1983). Justice as a Relational and Theological Cornerstone. V.2, N.2, p.36.

L

Lange, Mark A. (1983). Prayer and Psychotherapy: Beliefs and Practice. V.2, N.3, p.36.
Lastoria, Michael D. (1990). A Family Systems Approach to Adolescent Depression. V.9, N.4, p.44.
Lawrence, Constance (1989). Christianity, Psychology and the New Cultural Paradigm. V.8, N.3, p.16.
Lawson, David M. (1985). Differentiation in Premarital Preparation. V.4, N.3, p.56.
Leaman, David R. (1983). Needs Assessment: A Technique to Reverse Marital Burnout. V.2, N.2, p.47.
Lewis, David A. (1983). The Dexamethasone Suppression Test and Depression: Implications for Nonmedical Therapists. V.2, N.3, p.14.
Lewis, Kathleen N. (1984). Pretherapy Value Information: A Safeguard for Client's Rights. V.3, N.3, p.19.
Lewis, Kathleen N. (1982). Values Clarification. V.1, N.1, p.2.
Lewis, Kathleen N. and Douglas L. Epperson (1991). Values, Pretherapy Information, and Informed Consent in Christian Counseling. V.10, N.2, p.113.
Lewter, Billy R. (1984). Self Concept Change in a Christian College Classroom. V.3, N.1, p.67.
Lindquist, Brent E. (1983). Misuses of Psychological Assessment with Missionaries. V.2, N.4, p.15.
Lindquist, Stanley E. (1983). A Rationale for Psychological Assessment of Missionary Candidates. V.2, N.4, p.10.
Lindquist, Stanley E. (1986). Hopelessness and Depression: A Cognitive Remedial Approach. V.5, N.4, p.66.
Lindquist, Stanley (1982). Prediction of Success in Overseas Adjustment. V.1, N.2, p.22.
Lipsker, Lee E. and Ruth M. Oordt (1990). Treatment of Depression in Adolescents: A Christian Cognitive-Behavior Therapy Approach. V.9, N.4, p.25.
Lowe, Dennis W. (1986). Counseling Activities and Referral Practices of Ministers. V.5, N.1, p.22.
Ludwick, Cleo and Tom H. Peake (1982). Adapting a Clinical Religious History Format for Pastoral Intervention with Adolescents in Psychiatric Treatment. V.1, N.2, p.9.
Lukens, Horace C., Jr. (1987). Lay Counselor Training Revisited: Reflections of a Trainer. V.6, N.2, p.10.
Lukens, Horace C., Jr. (1983). Training of Paraprofessional Christian Counselors: A Model Proposed. V.2, N.3, p.61.
Lukens, Horace C., Jr. (1983). Training of Paraprofessional Christian Counselors: A Survey Conducted. V.2, N.1, p.53.
Lyles, Michael R., William P. Wilson, and David B. Larson (1983). Mental Health and Discipleship. V.2, N.1, p.64.
Lyon, K. Brynolf (1988). Conscience and Christian Perfection: Boisen on Ethics and the Moral Life. V.7, N.2, p.17.
Lyon, K. Brynolf (1985). The Ethic of Sincerity and the Sincerity of Ethics: Hiltner and the Moral Dimension of Pastoral Care. V.4, N.4, p.37.

M

Malony, H. Newton (1985). A Tardy Pilgrim. V.4, N.2, p.5.

Malony, H. Newton (1983). A Theology for Hypnosis: A Beginning Inquiry. V.2, N.1, p.2.
Malony, H. Newton (1986). Code of Ethics: A Comparison. V.5, N.3, p.94.
Malony, H. Newton (1984). G. Stanley Hall's Theory of Conversion. V.3, N.3, p.2.
Malony, H. Newton (1991). Response/Reaction to "The Interface Between Psychology and Christianity: Assessing the Role of the Specialty Journal." V.10, N.1, p.16.
Malony, H. Newton (1986). The Excitement Never Ends. V.5, N.2, p.51.
Malony, H. Newton (1982). Who Is Neighbor...Who Was Neighbor? V.1, N.3, p.47.
Marshall, Diane (1985). Current Issues of Women and Therapy. V.4, N.1, p.62.
Martin, Grant L. (1989). Relationship, Romance, and Sexual Addiction in Extramarital Affairs. V.8, N.4, p.5.
Martinez, Frank I. (1991). Therapist-Client Convergence and Similarity of Religious Values: Their Effect on Client Improvement. V.10, N.2, p.137.
McAllister, Edward W.C. (1983). Christian Counseling and Human Needs. V.2, N.3, p.50.
McAllister, Edward W.C. (1982). The Self-Concept Structure of Evangelical/Fundamentalist Ministers. V.1, N.1, p.14.
McDonagh, John (1985). Working Through Resistance by Prayer and the Gift of Knowledge: A Case Study of Anger. V.4, N.2, p.26.
McMinn, Mark R. (1991). Religious Values, Sexist Language, and Perceptions of a Therapist. V.10, N.2, p.132.
McNeel, Steven P. (1991). Christian Liberal Arts Education and Growth in Moral Judgment. V.10, N.4, p.311.
Meadow, Mary Jo (1986). Current and Emerging Themes in the Psychology of Religion. V.5, N.2, p.56.
Menz, Robert Lee (1987). Aiding Those with AIDS: A Mission For the Church. V.6, N.3, p.5.
Meylink, Willa D. (1988). Impact of Referral Training of Psychologists on the Clergy-Psychologist Professional Interaction. V.7, N.3, p.55.
Meylink, Willa D. and Richard L. Gorsuch (1986). New Perspectives for Clergy-Psychologist Referrals. V.5, N.3, p.62.
Meylink, Willa D. and Richard L. Gorsuch (1988). Relationship Between Clergy and Psychologists: The Empirical Data. V.7, N.1, p.56.
Miller, John W. (1987). Jesus' "Age Thirty Transition": A Psychohistorical Probe. V.6, N.1, p.40.
Mitchell, Kenneth R. (1985). Asking the Right Questions: Hiltner's Understanding of Pastoral Counseling. V.4, N.4, p.56.
Moon, Gary W., Judy W. Bailey, John C. Kwasny, and Dale E. Willis (1991). Training in the Use of Christian Disciplines as Counseling Techniques Within Explicitly Christian Graduate Training Programs. V.10, N.2, p.154.
Moon, Gary W. and John Fantuzzo (1983). An Integration: Christian Maturity and Positive Mental Health. V.2, N.1, p.29.
Moy, Samuel and H. Newton Malony (1987). An Empirical Study of Ministers' Children and Families. V.6, N.1, p.52.
Murphy, James M. (1968). Sex and Gender of God, Christ, and Humankind. V.7, N.4, p.27.
Myers, David G. (1991). Are We Body and Soul? A Response to James Beck. V.10, N.1, p.36.

N

Narvaez, Darcia (1991). Counseling for Morality: A Look at the Four-Component Model. V.10, N.4, p.358.
Neumann, Joseph K. (1982). Creationism in Christian Psychology. V.1, N.1, p.51.
Nichols, Donald D. (1983). The Cancer Experience and Kubler-Ross's Stages of Dying. V.2, N.1, p.14.

O

Olthuis, James H. (1985). Straddling the Boundaries Between Theology and Psychology: The Faith-Feeling Interface. V.4, N.1, p.6.
Oordt, Mark S. (1991). The Role of Empathy in Moral Judgement and its Application to Psychotherapy. V.10, N.4, p.350.
Ortberg, John C., Jr. (1982). Accepting Our Acceptance: Some Limitations of a Rogerian Approach to the Nature of Grace. V.1, N.1, p.45.

Osborn, Emily Butler (1983). Training Paraprofessional Family Therapists in a Christian Setting. V.2, N.2, p.56.
Ostrom, Richard M., Robert E. Larzelere, and Steven K. Reed (1982). The Views of Selected Evangelical Christians on Sex Education. V.1, N.4, p.17.

P

Paloutzian, Raymond F. (1986). Psychology of Religion as a Medium of Communication with General Psychology. V.5, N.2, p.62.
Pantle, Mark L. and Sherry L. Oegema (1990). Sexual Abuse and Depression in an Adolescent Female Inpatient Population. V.9, N.4, p.55.
Pargament, Kenneth I. (1986). Psychology of Religion: A Clinical/Community Psychology Perspective. V.5, N.2, p.68.
Patton, John (1988). Physicians of the Soul: Boisen on Pastoral Care and Counseling. V.7, N.2, p.44.
Pembroke, Neil (1990). God in the Life-Cycle: An Integration of Karl Rahner's Theology of Anonymous Faith and Erik Erikson's Psychology of Identity. V.9, N.1, p.70.
Petty, James C. (1984). Christian Psychological Apologetic. V.3, N.1, p.8.
Petty, James C., Jr. (1984). From Integration to Redemption. V.3, N.2, p.63.
Philipchalk, Ronald P. and C. Rebecca Sifft (1985). Role of Religious Commitment in Occupational and Overall Identity Formation in College Students. V.4, N.1, p.44.
Pingleton, Jared Philip (1984). An Integration Model of Relational Maturity. V.3, N.1, p.57.
Postovoit, Leslie E. (1990). The Attitudes Toward Christian Women Scale (ACWS): Initial Efforts Towards the Development of an Instrument Measuring Patriarchal Beliefs. V.9, N.2, p.65.
Prater, Jeffrey S. (1982). The Role of a Christian Anthropology in the Practice of Psychotherapy. V.1, N.2, p.30.
Prater, Jeffrey S. (1987). Training Christian Lay Counselors in Techniques of Prevention and Outreach. V.6, N.2, p.30.
Price, Gail M. (1985). Fathers Provoke Not Your Children: A Study of Rage in a Sexually Abused Girl. V.4, N.2, p.71.
Proctor, Russell F., II (1990). The Rhetorical Functions of Christian Glossolalia. V.9, N.3, p.27.
Propst, L. Rebecca (1986). The Psychology of Religion and the Clinical Practitioner. V.5, N.2, p.74.

R

Radant, Nancy, Richard Blackford, Tamara Porch, Paul Shahbaz, and Richard E. Butman (1985). From Jerusalem to Jericho Revisited: A Study of Helping Behavior. V.4, N.1, p.48.
Ramsey, Paul (1982). Do You Know Where Your Children Are? V.1, N.4, p.7.
Ratcliff, Donald (1982). Behavioral Discipline in Sunday School. V.1, N.2, p.26.
Ratcliff, Donald E. (1987). Predicting the Moral Development of the Mentally Retarded. V.6, N.1, p.65.
Ratcliff, Donald (1985). The Development of Children's Religious Concepts: Research Review. V.4, N.1, p.35.
Raup, Charles W., Jr. (1989). An Analysis of Seven Concepts Related to Pathology Which Are Common to Psychology and Theology. V.8, N.2, p.5.
Rhodes, J. Steve (1986). Conversion as Crises and Process: A Comparison of Two Models. V.5, N.3, p.20.
Richard, Robert C. (1987). The Professional Counselor and Local Paraprofessional Mental Health Organizations. V.6, N.2, p.35.
Richardson, K.J. (1986). Psychodynamic Phenomena in Cultural Organization: Oedipal Structuring and Religious Development. V.5, N.1, p.39.
Roe, Michael D., Carolina F. Warner, and Shari R. Erickson (1986). A Phenomenological Exploration of Feminism and Christian Orthodoxy. V.5, N.1, p.30.
Rosenau, Douglas E.P. (1982). Sexuality and the Single Person. V.1, N.4, p.30.
Rosik, Christopher H. (1990). The Psycohermeneutics of Life: Contemplative Reflections on Suffering and Psychotherapy. V.9, N.1, p.27.
Rottschafer, Ronald H. (1988). Grace and the Importance of the Self. V.7, N.1, p.3.
Rottschafer, Ronald H. (1985). Growing Toward Parenting Our Parents. V.4, N.2, p.29.

Rottschafer, Ronald H. (1984). The Passive Christian: Personality Disorder or Role Play. V.3, N.1, p.42.

S

Sappington, A.A. (1991). New Scientific Concepts and Christian Beliefs. V.10, N.1, p.40.
Schaefer, Daniel A., William Beausay II, and C. Scott Pursley (1983). Neuro-Linguistic Programming: Introduction, Assessment, and Critique. V.2, N.3, p.2.
Schmidt, Paul F. (1988). Moral Values of Adolescents: Public Versus Christian Schools. V.7, N.3, p.50.
Schmidt, Paul F. (1984). Self-Esteem: Assessing the Moral Dimension. V.3, N.1, p.52.
Schreck, G. Peter (1983). From Sheets to Systems: A Perspective on Theological-Psychological Integration. V.2, N.2, p.21.
Schumm, Walter R. (1982). Religiousity and Marital Satisfaction: Can Marital Conventionalization Explain Away the Relationship? V.1, N.2, p.16.
Sell, Kenneth L. and W. Mack Goldsmith (1988). Concerns About Professional Counseling: An Exploration of Five Factors and the Role of Christian Orthodoxy. V.7, N.3, p.5.
Sexton, Virginia S. (1986). Psychology of Religion: Some Accomplishments and Challenges. V.5, N.2, p.79.
Shackelford, John F. (1989). Affairs in the Consulting Room: A Review of the Literature on Therapist-Patient Sexual Intimacy. V.8, N.4, p.26.
Sharp, Larry W. (1985). Toward a Greater Understanding of the Real MK: A Review of Recent Research. V.4, N.1, p.73.
Shepperson, Vance L. (1985). Treatment of Multiple Personality: Integrative Aspects. V.4, N.2, p.65.
Shontz, Franklin C. and Charlotte Rosenak (1988). Psychological Theories and the Need for Forgiveness: Assessment and Critique. V.7, N.1, p.23.
Sika, Bill (1984). Meditation and Altered States of Consciousness: A Psychodynamic Interpretation. V.3, N.3, p.65.
Smith, Darrel (1985). Starting Over When a Bad Marriage Gets Worse. V.4, N.2, p.48.
Smith, Donald E. (1986). The Christian Life Assessment Scales: Christian Self-Perception. V.5, N.3, p.46.
Snyder, Gary R. (1982). A Consideration of Christ's Aggressive Behavior with a Global Model of Assertiveness. V.1, N.1, p.39.
Spilka, Bernard (1989). Functional and Dysfunctional Roles of Religion: An Attributional Approach. V.8, N.3, p.5.
Spilka, Bernard (1986). The Meaning of Personal Faith: A Continuing Research Odyssey. V.5, N.2, p.85.
Stafford, Chase H. (1986). A Biblical Approach to Anger Management Training. V.5, N.4, p.5.
Steinke, Peter L. (1989). Clergy Affairs. V.8, N.4, p.56.
Stiffler, LaVonne M. (1991). Adoption's Impact on Birthmothers: "Can a Mother Forget Her Child?" V.10, N.3, p.249.
Stipes, Gregory P. (1985). Principles of Religious Cult Indoctrination. V.4, N.3, p.64.
Stitt, B. Grant (1987). The Understanding of Evil: A Joint Quest for Criminology and Theology. V.6, N.3, p.25.
Stone, Howard W. (1989). Liberals and Conservatives: Differences in Demographic Characteristics, Interests, and Service Orientation Among Those Entering the Ministry. V.8, N.3, p.24.
Sweeten, Gary R. (1987). Lay Helpers and the Caring Community. V.6, N.2, p.14.

T

Tan, Siang-Yang (1987). Intrapersonal Integration: The Servant's Spirituality. V.6, N.1, p.34.
Tan, Siang-Yang (1990). Lay Christian Counseling: The Next Decade. V.9, N.3, p.59.
Tan, Siang-Yang (1989). Psychopathology and Culture: The Asian-American Context. V.8, N.2, p.61.
Tan, Siang-Yang (1991). Religious Values and Interventions in Lay Christian Counseling. V.10, N.2, p.173.
Tan, Siang-Yang (1991). The Role of JPC in the Interface Between Psychology and Christianity. V.10, N.1, p.19.

Tan, Siang-Yang (1987). Training Lay Christian Counselors: A Basic Program and Some Preliminary Data. V.6, N.2, p.57.
Tan, Siang-Yang and Stanton L. Jones (1991). Christian Graduate Training in Professional Psychology: The Rech Conference. V.10, N.1, p.72.
The Educational Psychology Study Group (1990). Must A Christian Require Repentance Before Forgiving? V.9, N.3, p.16.
Thielman, S.B. and D.B. Larson (1984). Christianity and Early American Care for the Insane: The Work of Dr. Benjamin Rush. V.3, N.3, p.27.
Timpe, Randie L. (1983). Epistemological and Metaphysical Limits to Integration of Psychology and Theology. V.2, N.3, p.21.
Timpe, Randie L. (1985). John Wesley and B.F. Skinner: Causality, Freedom, and Responsibility. V.4, N.3, p.28.
Timpe, Randie L. (1989). Perfectionism: Positive Possibility or Personal Pathology? V.8, N.2, p.23.
Tjeltveit, Alan C. (1991). Christian Ethics and Psychological Explanations of "Religious Values" in Therapy: Critical Connections. V.10, N.2, p.101.

U

Underwood, Ralph L. (1988). Toward Reconciliation: Boisen and Christian Ministry. V.7, N.2, p.54.
Uomoto, Jay M. (1982). Preventive Intervention: A Convergence of the Church and Community Psychology. V.1, N.3, p.12.

V

van de Kastelle, Peter J. (1985). The Justification of a Clergyman. V.4, N.2, p.91.
Van Dragt, Bryan (1985). A Peace That Passes Understanding: An Existentialist View of the "Dark Night". V.4, N.2, p.15.
Van Leeuwen, Mary Stewart (1984). The Female Reconstructs Psychology. V.3, N.2, p.20.
Van Rooy, Gordon (1986). Treating Infected Sin Through Primal Therapy. V.5, N.3, p.32.
Van Wicklin, John F. (1990). Adolescent Depression: A Systematic Overview. V.9, N.4, p.5.
Van Wicklin, John F. (1990). Conceiving and Measuring Ways of Being Religious. V.9, N.2, p.27.
Vande Kemp, Hendrika (1983). An Annotated Bibliography of Selected References on Family Therapy. V.2, N.2, p.4.
Vande Kemp, Hendrika (1990). Character Armor or the Armor of Faith? Reflections on Psychologies of Suffering. V.9, N.1, p.5.
Vande Kemp, Hendrika (1983). Guide to Family Therapy Journals and Newsletters. V.2, N.2, p.62.
Vande Kemp, Hendrika (1984). Hope in Psychotherapy. V.3, N.1, p.27.
Vander Vennen, Mary (1983). The Encounter with the Family of Origin. V.2, N.2, p.31.

W

Wahking, Harold (1984). A Church-Related Professional Counseling Service. V.3, N.3, p.58.
Wahking, Harold (1984). Therapy with Theological Constructs and Tactics. V.3, N.1, p.36.
Wallstrom, Dennis W. (1989). Role Strain: A Review with Application to the Church. V.8, N.3, p.79.
Walsh, Sylvia I. (1988). The Philosophical Affirmation of Gender: Kierkegaard Versus Postmodern Neo-Feminism. V.7, N.4, p.18.
Walters, Richard P. (1987). A Survey of Client Satisfaction in a Lay Counseling Program. V.6, N.2, p.62.
Washburn, David A. (1982). Dimensions of Spiritual Attachment. V.1, N.3, p.2.
Watson, P.J., R.W. Hood, Jr., and R.J. Morris (1985). Dimensions of Religiousity and Empathy. V.4, N.3, p.73.
Watson, P.J., Ronald J. Morris, and Ralph W. Hood, Jr. (1990). Extrinsic Scale Factors: Correlations and Construction of Religious Orientation Types. V.9, N.3, p.35.
Watson, P.J., Ronald J. Morris, and Ralph Hood, Jr. (1989). Intrinsicness, Religious Self-Love, and Narcissism. V.8, N.1, p.31.

Watson, P.J., Ronald J. Morris, Ralph W. Hood, Jr., and Michael D. Biderman (1990). Religious Orientation Types and Narcissism. V.9, N.1, p.40.
Welter, Paul R. (1987). Training Retirement Center and Nursing Home Staff and Residents in Helping and Counseling Skills. V.6, N.2, p.45.
Weyhing, Robert S., Willis E. Bartlett, and George S. Howard (1984). Career Indecision and Identity Development. V.3, N.1, p.74.
White, Frances J. (1985). Earthly Father/Heavenly Father. V.4, N.2, p.76.
Williams, Donald E. (1983). Assessment of Cross-cultural Adjustabilty of Missionary Candidates: Theoretical, Biblical, and Practical Perspectives. V.2, N.4, p.18.
Wolterstorff, Nicholas (1984). Integration of Faith and Science: The Very Idea. V.3, N.2, p.12.
Worthington, Everett L., Jr. (1987). Issues in Supervision of Lay Christian Counseling. V.6, N.2, p.70.
Worthington, Everett L., Jr. (1991). Psychotherapy and Religious Values: An Update. V.10, N.3, p.211.

Y

Young, Janice (1983). Implications of Male and Female Co-Therapists for a Pastoral Theology of Family Therapy. V.2, N.2, p.52.

Z

Zook, Avery, John Koshmider, Duane Kauffmann, and Terry Zehr (1982). Religion, Altruism, and Kinship: A Study of Sociobiological Theory. V.1, N.3, p.23.